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## BIB DATA SHEET

CONFIRMATION NO. 7756

|   |   |  |                                  |  |                          |                                |
|---|---|--|----------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/676,074  | <b>FILING or 371(c)<br/>DATE</b><br>10/02/2003<br><b>RULE</b>   | <b>CLASS</b><br>379                                      | <b>GROUP ART UNIT</b><br>2614    | <b>ATTORNEY DOCKET NO.</b><br>01460043AA                     |                          |                                |
| <b>APPLICANTS</b><br>Toshiaki Zen, Kanagawa, JAPAN;<br>Yoshikazu Kobayashi, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-348064 11/29/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/31/2003 |   |  |                                  |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/STELLA L WOO/</u><br>Examiner's Signature     |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>9                                  | <b>TOTAL CLAIMS</b><br>6 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>WHITHAM, CURTIS & CHRISTOFFERSON & COOK, P.C.<br>11491 SUNSET HILLS ROAD<br>SUITE 340<br>RESTON, VA 20190<br>UNITED STATES  |   |  |                                  |  |                          |                                |
| <b>TITLE</b><br>System and method for connecting portable information equipment and extension telephone   |   |  |                                  |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees                            |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|   |   |  |                                  | <input type="checkbox"/> Other _____                         |                          |                                |
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